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U.S. DISTRICT COURT
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UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF OHIO
EASTERN DIVISION

LAREDO NATIONAL)	CASE NO. 1:00 CV 2081
BANCSHARES, INC., et al.,)	
)	
Plaintiffs,)	JUDGE WELLS
)	
vs.)	<u>DEFENDANT'S NOTICE OF</u>
)	<u>MANUAL FILING</u>
DONALD E. SCHULZ,)	
)	
Defendant.)	

The parties and the court will please take notice that the following exhibits to be attached to Defendant's Motion For Payment Of Attorney's Fees, Expenses And Costs Against The United States Of America have been manually filed with the court:

Exhibit A - Deposition of Donald Schulz, pages: 16, 26, 57-59, 64, 119-134, 151-152, 165, 167-179 182-190, 196-200, 217-221, 229, 232-233, 237-240, 244-245, 263-273, 284-287, 298-299, 303, 306-310, 314-315, 358, 391, 395-397, 400-401, 461-462, 478-480, 490-494, 524-529, 582-583, 592-596, 620-621, 624-625, 634.

Exhibit B - Deposition of Douglas Lovelace, pages: 12-16, 24-25, 43-46, 71-73, 120-121, 123-127, 129, 201-206, 221-223, 245-247, 250-251, 255-257, 259-261, 263-268, 270-272, 277-283.

Exhibit C - Deposition of Daniel Huffman, pages: 39, 46-48, 81, 98-99, 162-167, 176, 181-183, 203-204.

Exhibit D - Schulz' Answers to Plaintiffs' Interrogatories, #5.

Exhibit E - Stipulation of Facts, Schulz Affidavit, ¶¶15, 16, 17 (Docket Document #125, Attachment A).

Exhibit F - Schulz' 10/9/00 Request for Representation.

Exhibit G - Army's 11/16/01 letter to Schulz.

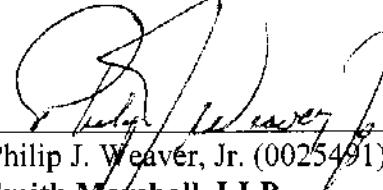
Exhibit H - Department of Justice's 10/26/01 letter to the Army.

Exhibit I - Excerpt from Department of Justice Motion to Dismiss.

Exhibit J - Schulz *curriculum vitae*.

Exhibit K - SSI 1998 Study Plan.

Respectfully submitted,


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CERTIFICATE OF SERVICE

I hereby certify that on this 29th day of August 2003, a copy of the foregoing Notice of Manual Filing was filed manually and served by regular U.S. mail upon:

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